

1990-1991

# THE STATS II

The ULTIMATE basketball  
scorekeeping SYSTEM for  
high school or college



Designed by Thomas E. Rataiczak  
P.O. Box 497 Bellaire, OH 43906

# SCOREBOARD

| TEAM: <u>BELLARE BOYS' VARSITY</u> |      |                     | COACH: <u>GENE AMMIRANTE</u> |    |   | FINAL RECORD: |                   |  |
|------------------------------------|------|---------------------|------------------------------|----|---|---------------|-------------------|--|
| Date                               | Home | School              | Opp.                         | W  | L | %             |                   |  |
| T 11-27                            | 33   | MARTINS FERRY       | A                            | 1  | 0 | 100%          |                   |  |
| F 11-30                            | 47   | CAMBERGEE           | A                            | 2  | 0 | 100%          | PHONE NUMBERS:    |  |
| T 12-4                             | 56   | STUBENVILLE CENTRAL | H                            | 3  | 0 | 100%          |                   |  |
| F 12-7                             | 72   | EDISON SOUTH        | H                            | 4  | 0 | 100%          | Head Coach.....   |  |
| T 12-11                            | 54   | BUCKEYE LOCAL       | A                            | 5  | 0 | 100%          |                   |  |
| F 12-14                            | 47   | WHEELING PARK       | H                            | 5  | 1 | 83%           | Ass't. Coach..... |  |
| T 12-18                            | 53   | EDISON SOUTH        | A                            | 6  | 1 | 86%           |                   |  |
| F 12-21                            | 74   | UNION LOCAL         | H                            | 7  | 1 | 88%           | Ass't. Coach..... |  |
| F 12-28                            | 57   | ST. CLAIRSVILLE     | H                            | 8  | 1 | 89%           |                   |  |
| F 1-4                              | 39   | UNION LOCAL         | A                            | 9  | 1 | 90%           | Statistician..... |  |
| S 1-5                              | 68   | RIVER               | H                            | 10 | 1 | 91%           |                   |  |
| T 1-8                              | 67   | JOHN MARSHALL       | A                            | 10 | 2 | 83%           | AD.....           |  |
| T 1-15                             | 71   | CAMBERGEE           | H                            | 11 | 2 | 85%           |                   |  |
| F 1-18                             | 68   | ST. CLAIRSVILLE     | A                            | 12 | 2 | 86%           | Newspaper.....    |  |
| F 1-25                             | 76   | BRIDGEPORT          | H                            | 13 | 2 | 87%           |                   |  |
| W 1-30                             | 60   | STUBENVILLE CENTRAL | A                            | 14 | 2 | 88%           | Newspaper.....    |  |
| F 2-1                              | 67   | BUCKEYE LOCAL       | H                            | 15 | 2 | 88%           |                   |  |
| F 2-8                              | 51   | JOHN MARSHALL       | H                            | 16 | 2 | 89%           | Newspaper.....    |  |
| T 2-12                             | 69   | MARTINS FERRY       | H                            | 17 | 2 | 89%           |                   |  |
| F 2-15                             | 60   | BRIDGEPORT          | A                            | 18 | 2 | 90%           | Radio.....        |  |
| 2-23                               | 63   | TORONTO             | A                            | 19 | 2 | 90%           |                   |  |
| 3-1                                | 53   | STUBENVILLE CENTRAL | A                            | 20 | 2 | 91%           | Radio.....        |  |
| 3-5                                | 53   | SHENANDOAH          | A                            | 20 | 3 |               |                   |  |
| DISTRICT                           |      |                     |                              |    |   |               | TV.....           |  |
|                                    |      |                     |                              |    |   |               |                   |  |
|                                    |      |                     |                              |    |   |               | WTRF              |  |
|                                    |      |                     |                              |    |   |               |                   |  |
|                                    |      |                     |                              |    |   |               | 232-7777          |  |
|                                    |      |                     |                              |    |   |               |                   |  |
|                                    |      |                     |                              |    |   |               | 1-800-777-9873    |  |
|                                    |      |                     |                              |    |   |               |                   |  |

PHONE NUMBERS:

Head Coach.....

Ass't. Coach.....

Ass't. Coach.....

Statistician.....

AD.....

Newspaper.....

Newspaper.....

Radio.....

Radio.....

TV.....

1-800-777-9873



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| PUNTS RETURNED EACH PERIOD                    |          |          |          |             |
|-----------------------------------------------|----------|----------|----------|-------------|
| 1st Qtr.                                      | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 10T 20T 30T |
| <div> <div>HALE</div> <div>FINAL</div> </div> |          |          |          |             |

|     |    |    |    |  |    |
|-----|----|----|----|--|----|
| 111 | 26 | 32 | 47 |  | 47 |
|-----|----|----|----|--|----|

**POSSESSION:** H/V/H/V/H/V/H/V/H/V/H/V/H/V/H/V/H/V/H/V/H/V/H

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| TEAM       | VARSITY       | COACH             | 2019-2020 SEASON |          |          |          |      |      | HALF | FINAL |
|------------|---------------|-------------------|------------------|----------|----------|----------|------|------|------|-------|
|            |               |                   | 1st Qtr.         | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1 OT | 2 OT |      |       |
| RECORD 5/1 | DATE 12-13-20 | LOCATION RICHMOND | 16               | 29       | 18       | 53       |      |      |      | 53    |

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| OFFICIALS    | DATE     | POSSESSION   |
|--------------|----------|--------------|
| H. C. 105062 | 12/24/23 | H. C. 105062 |

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RECORD 516 DATE 1-18-91 LOCATION ST. CHARLESVILLE

**POSSESSION:** H V H V H V H V H V H V H V H V H V H V H V H V H

**POSSESSION:** H V H V H V H V H V H V H V H V H V H V H V H V H

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| POINTS SCORED EACH PERIOD |          |          |          |      |      |      |      |       |
|---------------------------|----------|----------|----------|------|------|------|------|-------|
| 1st Qtr.                  | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1 OT | 2 OT | 3 OT | HALF | FINAL |
| 13                        | 24       | 34       | 53       |      |      |      |      | 53    |

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**POSSESSION:** H V H V H V H V H V H V H V H V H V H V H V H V

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| HALF | FINAL |
|------|-------|
| 1    | 2     |

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|       |    |
|-------|----|
| FINAL | 53 |
|-------|----|

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